

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | R.N. INTER NATIONAL SCHOOL, SEOHARA ROAD DHAMPUR BIJNOR |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2132875 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 81920 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | SEOHARA ROAD DHAMPUR BIJNOR, BIJNOUR, UTTAR PRADESH - 246761 |
| 5 | PRINCIPAL NAME | Mrs. MINAKSHI GAHLOT |
| 6 | PRINCIPAL QUALIFICATION | M.A. B.E.d |
| 7 | SCHOOL EMAIL ID | r.n.internationalschool01@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 7535876011 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://www.rnisdhampur.in/Mandatory%20reports/aff%20letter%20Extension%20letter.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://www.rnisdhampur.in/Mandatory%20reports/TrustDeed.pdf |

| | | |
|---|---|---|
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://www.rnisdhampur.in/Mandatory%20reports/state%20noc%20.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://www.rnisdhampur.in/Mandatory%20reports/Recognition%20letter.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://www.rnisdhampur.in/Mandatory%20reports/NBC%20Building%20code.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://www.rnisdhampur.in/Mandatory%20reports/FireSafety.jpeg |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://www.rnisdhampur.in/Mandatory%20reports/DEOLetter.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://www.rnisdhampur.in/Mandatory%20reports/water%20health%20&%20sanitation.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|-----------------------------|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://www.rnisdhampur.in/Mandatory%20reports/fees%20structure%202425.pdf |

| | | |
|---|--|---|
| 2 | ANNUAL ACADEMIC CALENDER | http://www.rnisdhampur.in/Mandatory%20reports/Annual%20Calendar.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://www.rnisdhampur.in/Mandatory%20reports/School%20Management%20Comittee.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://www.rnisdhampur.in/Mandatory%20reports/PTA.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://www.rnisdhampur.in/Mandatory%20reports/LastThreeYearsResult.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|-----------------|
| 1 | PRINCIPAL | Minakshi Gahlot |
| 2 | TOTAL NO. OF TEACHERS | 15 |
| | PGT | 0 |
| | TGT | 09 |
| | PRT | 06 |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Mr. Shlok Kumar |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 18 | 18 | 100 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 9200 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 20 & 950 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 3 & 130 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 28 |
| 6 | NO. OF BOYS TOILETS | 28 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/bmchrcFLI4I?si=rQ4EbaCXENURx9fR |